

Jeff Watson

From: Mau, Russell E (DOH) <Russell.Mau@DOH.WA.GOV>
Sent: Monday, May 02, 2016 9:48 AM
To: Jeff Watson
Cc: Serr, Ben A (DOH); Holly Duncan; Holly Myers
Subject: RE: Notice of Application: CU-16-00001 Webb

Follow Up Flag: Follow up
Flag Status: Flagged

Mr. Watson:

This email and its contents regards Department of Health (DOH), Office of Drinking Water (ODW) review of the application.

Depending on the number of events and attendees per event, this facility appears to be either a Group A or Group B water system (looks like at least 2 connections, and one would need some type of "food" license). The existing well would need to proceed through source approval as part of a Group A or Group B water system application.

Thanks,

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From: Jeff Watson [<mailto:jeff.watson@co.kittitas.wa.us>]
Sent: Monday, May 02, 2016 8:24 AM
To: Lisa Iammarino; Myers, Holly (DOHi); Lisa Lawrence; Patti Johnson; Kelly Bacon; Candie M. Leader; 'jessica@yakama.com'; 'jmarvin@yakama.com'; 'johnson@yakama.com'; 'enviroreview@yakama.com'; ECY RE SEPA REGISTER; ECY RE SEPA REGISTER; Clear, Gwen (ECY); Reed, Catherine D. (ECY); Renfrow, Brent D (DFW); Downes, Scott G (DFW); Nelson, Jennifer L (DFW); SEPA (DAHP); Kaehler, Gretchen (DAHP); 'Jan Jorgenson (jorgenja@cwu.edu)'; 'nelmsk@cwu.edu'; Michael Flory; Lou Whitford; Amber Green; Steph Mifflin; Mau, Russell E (DOH); Serr, Ben A (DOH); HAZLETT, LINDA (DNR); PRESTON, CINDY (DNR); DNR RE AQ LEASING RIVERS; 'Allison Kimball (brooksideconsulting@gmail.com)'; 'cid@fairpoint.net'; 'Joanna Markell (jmarkell@kvnews.com)'; 'Knaub, Deborah J NWS (Deborah.J.Knaub@usace.army.mil)'; 'lonnie_allphin@ksd403.org'; RichElliott; Josh Hink
Cc: Doc Hansen; 'Chad Bala'
Subject: Notice of Application: CU-16-00001 Webb

[CU-16-00001 Webb](#) (Hyperlink to On-Line file)

[CU-16-00001 Webb](#) (Hyperlink to County Network File)

NOTICE OF APPLICATION:

Kittitas County Community Development Services has received the above referenced application for a small scale event facility on Badger Pocket Road in the lower county. See attached documentation for additional information or use one of the hyperlinks above to access the on-line or network file. Comments within the body of an email are encouraged but may be sent as attachment or via USPS as a hard copy.

COMMENTS DUE BY 5/17/2016 AT 5 PM

Jeffrey A. Watson

Planner II

[Community Development Services](#)

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message id: 38eb45916c6dcbdac24bb8719d004a14